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JESUS ENTERING JERUSALEM

Matt. 21:1-17.

GOLDEN TEXT:—Hosanna to the son of David:
Blessed is he that cometh in the name of the Lord;
Hosanna in the highest.

Matt. 21:9.

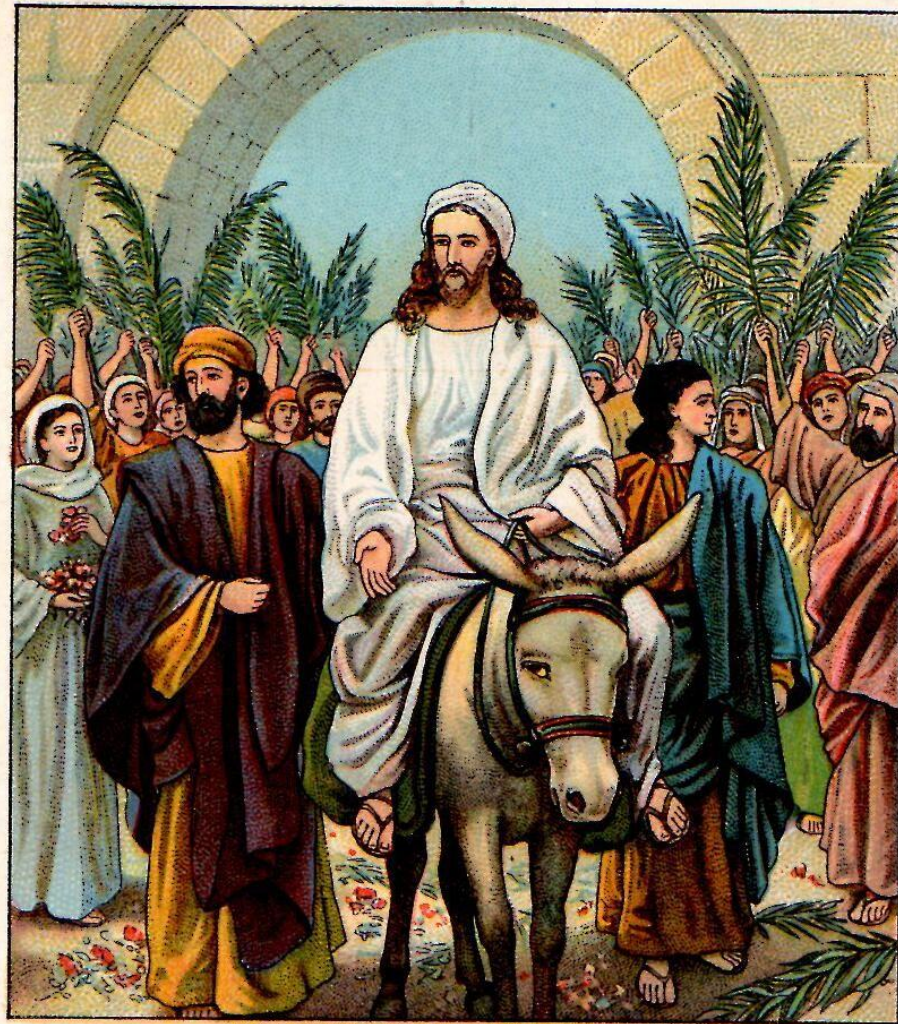
“The Glory We Give Jesus Christ” John 17:1-10

The distance from Jericho to Jerusalem is only 16 miles by the ancient road. However, in those 16 miles you rose over 3000 feet in elevation. There were few rest stops. A walking journey takes from 5 to 7 hours to traverse the route. The additional travel from the place across the Jordan where Jesus stayed probably added 1 hour of travel. Jesus spent at least 7 hours in actual walking time. On this day. It was likely the Thursday ahead of Passover.

Sunday School Card from 1898

Garrison Church of God - Apr. 10, 2022

Series: Palm Sunday, Easter, Passover



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The account of Mark indicates that the entry to the Temple came late in the afternoon of this day. Matthew and Luke record that on this occasion Jesus over turned the tables and healed some people in the temple. All 3 accounts agree that Jesus shortly retired to Bethany. Friday morning Jesus returned to the Temple with his disciples, taking control of the Temple Court of Gentiles. These 1st 2 days must have been heady for the disciples.

Sunday School Card from 1898

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John 17:1-10 [ESV] page 1

1 When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, **the hour has come; glorify your Son that the Son may glorify you,** 2 **since you have given him authority over all flesh, to give eternal life to all whom you have given him.** 3 **And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent.**

4 **I glorified you on earth, having accomplished** the work that you gave me to do. 5 And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

6 "I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and **they have kept your word.** 7 Now they know that everything that you have given me is from you.

John 17:1-10 [ESV] page 2

8 For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. 9 **I am praying for them.** I am not praying for the world but for those whom you have given me, for they are yours. 10 All mine are yours, and yours are mine, and **I am glorified in them.**



“The Glory We Give Jesus Christ” John 17:1-10

Jesus in Mathew, Mark and Luke descends from the Mount of Olives with a huge following from Galilee and the Jordan valley. He enters the Temple and overturns the tables of the money lenders and sacrifice sellers. Mark tells us the next day he returned with his disciples and continued to exclude the sacrifice sellers and money exchangers from the Court of Gentiles. This led to the High Priest’s involvement in the plot to kill Jesus. These were heady days for Jesus’ followers...everything seemed to be going their way. Luke 19:37-44

“Jesus Coming Down The Mount of Olives” by James Tissot

Series: Palm Sunday, Easter, Passover

Garrison Church of God - Apr. 10, 2022

Luke 19:37-44 [ESV]

37 As he was drawing near — already on the way down the Mount of Olives — the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, 38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" 39 And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." 40 He answered, "I tell you, if these were silent, the very stones would cry out."

41 And when he drew near and saw the city, he wept over it, 42 saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. 43 For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side 44 and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."



A Woman Anoints The Feet Of Jesus by William Hole

"A Woman Anoints The Feet Of Jesus"
Wm. Hole [1847-1917]

Series: Palm Sunday, Easter, Passover

"The Glory We Give Jesus Christ" **John 17:1-10**

In the late afternoon he again retired to Bethany where he attended a Sabbath feast at the home of Lazarus. Where Mary the sister of Lazarus anointed his feet with perfume worth over a year's wages. [John 12:1-8].

There are 3 anointings of Jesus by women in the Gospels. In Luke 7, the anointing by an unnamed woman of bad reputation, here in John 12, the Friday prior to the Crucifixion, and Matthew 26, an un-named woman on the Tuesday prior.

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John 12:1-8 [ESV]

1 Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. 2 So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. 3 Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume.

4 But Judas Iscariot, one of his disciples (he who was about to betray him), said, 5 "Why was this ointment not sold for three hundred denarii and given to the poor?" 6 He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it.

7 Jesus said, "Leave her alone, so that she may keep it for the day of my burial. 8 For the poor you always have with you, but you do not always have me."



A Woman Anoints The Feet Of Jesus by William Hole

“The Glory We Give Jesus Christ” John 17:1-10

During the Sabbath following this feast, visitors from the surrounding area stopped to see Jesus and gawk at Lazarus, the man “back from the dead” [John 12:1-11]. During this Sabbath, excitement built around the fact that Jesus had arrived in the vicinity of Jerusalem. The Messiah had come Everything would change. But Judas seems to begin to brood over the anointing of Jesus by Mary.

“A Woman Anoints The Feet Of Jesus”

Wm. Hole [1847-1917]

Series: Palm Sunday, Easter, Passover

Garrison Church of God - Apr. 10, 2022

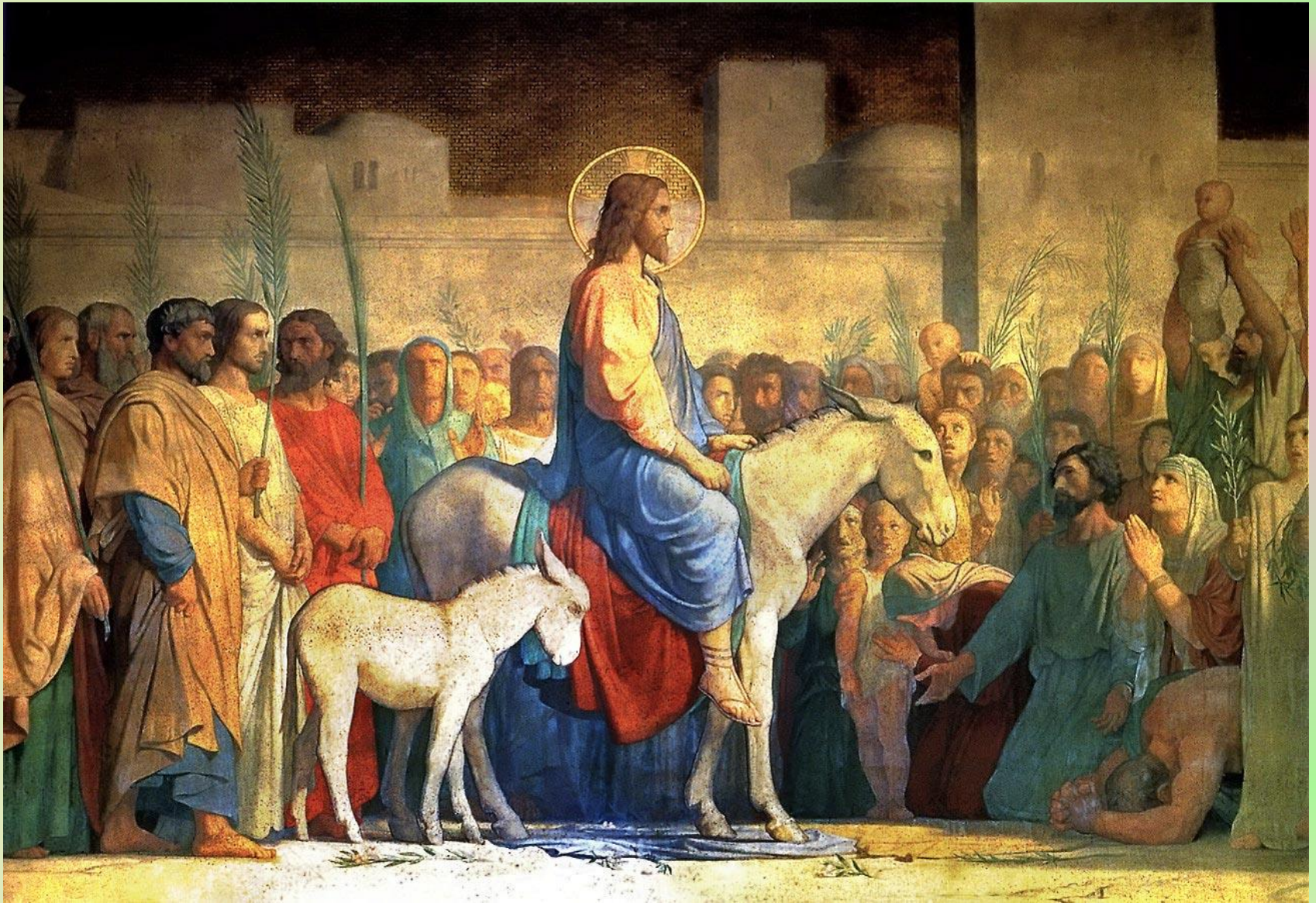
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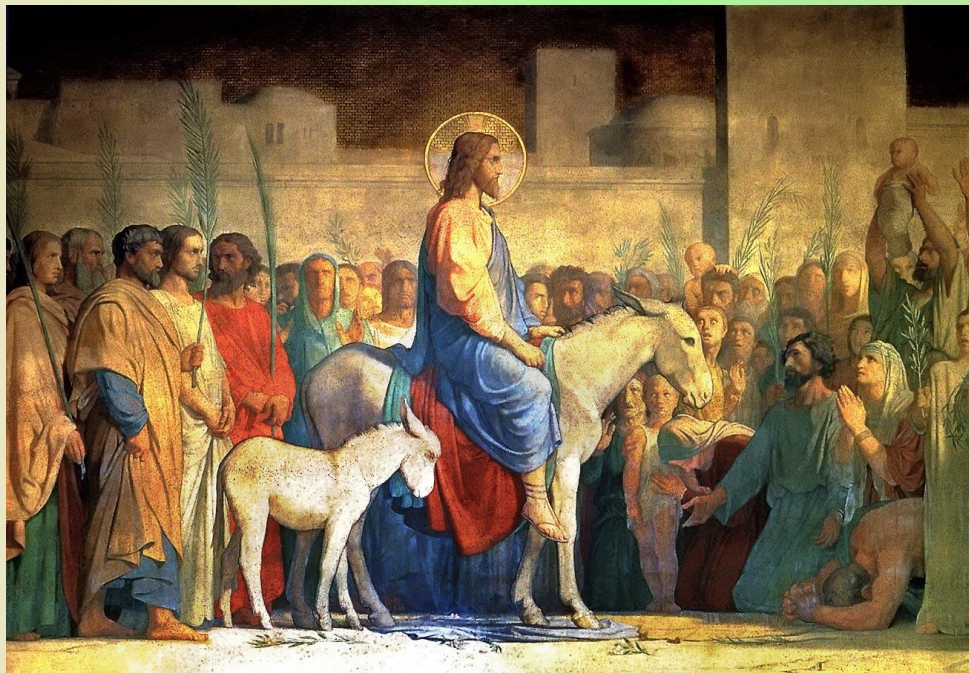


Christ Entering Jerusalem a fresco by Jean Hippolyte Flandrin, 1844, St. Germain des Pres, Paris

Series: Palm Sunday, Easter, Passover

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“The Glory We Give Jesus Christ” John 17:1-10



Christ Entering
Jerusalem a fresco
by Jean Hippolyte
Flandrin 1844
at St. Germain des
Pres, Paris

On Sunday morning crowds of people came out of the city to meet him as he entered they spread palm branches before him, placing him on a donkey to enter the city [John 12:12-19]. This is the event we commemorate on Palm Sunday. This was the official recognition of Jesus as Messiah and King by the populace of Jerusalem. The next few days would be a whirlwind of activity for Jesus and his disciples.

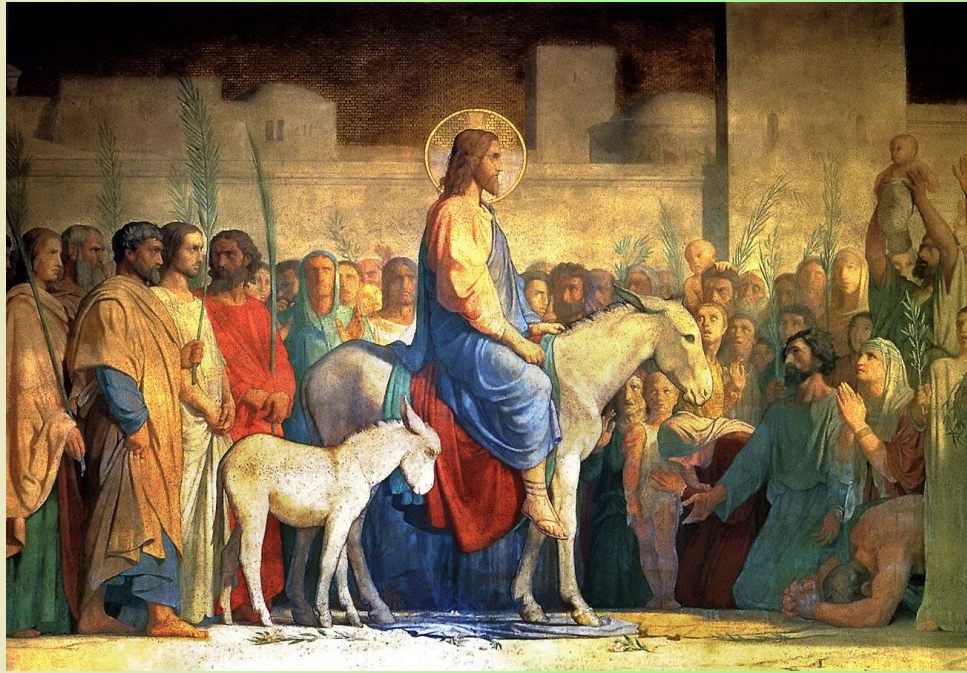
John 12:1-8 [ESV]

21 So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." 22 Philip went and told Andrew; Andrew and Philip went and told Jesus. 23 And Jesus answered them, **"The hour has come for the Son of Man to be glorified.** 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25 Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. 26 If anyone serves me, he must follow me; and where I am, there will my servant be also. **If anyone serves me, the Father will honor him.**

27 "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. 28 **Father, glorify your name."** Then a voice came from heaven: **"I have glorified it, and I will glorify it again."** 29 The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him."

30 Jesus answered, "This voice has come for your sake, not mine. 31 Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, **when I am lifted up from the earth, will draw all people to myself."** 33 **He said this to show by what kind of death he was going to die.**

“The Glory We Give Jesus Christ” John 17:1-10



Christ Entering
Jerusalem a fresco
by Jean Hippolyte
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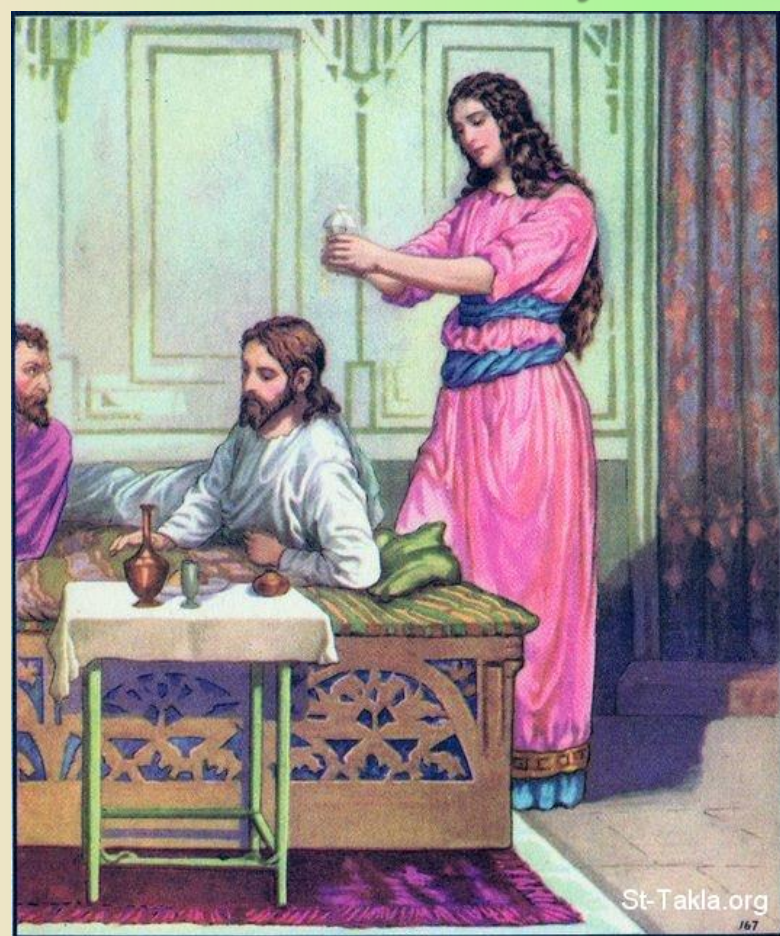
Jesus is approached on this day by Gentiles who wish to be his followers. Jesus' answer is confusing and indicates that God's glory and their salvation depend on his crucifixion. It is nothing like the royal procession they had witnessed. It would be a brutal, real world event. This must have been deeply disconcerting for the disciples. John connects this directly to the Passover meal evening on Thursday by skipping over the intervening days that the other Gospels record.

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“The Glory We Give Jesus Christ” John 17:1-10

During the intervening days, Jesus is invited to a meal at the home of Simon the Leper. Probably he is a man who Jesus cured of Leprosy. While there Jesus is anointed by a woman who pours expensive perfume over his head. The disciples are indignant. But this seems to be the breaking point for Judas. He goes to make a deal with the High Priest’s representatives. [Matthew 26:14]



Sunday School Card of
Jesus being Anointed at the
home of Simon the Leper in
Bethany [Matthew 26:1-16]

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“The Glory We Give Jesus Christ” John 17:1-10



The Lord Wept by James Tissot

Thursday, likely the Galilean Passover would find Jesus and his disciples gathered in an upper room to eat the Passover meal. John does not relate the Communion service that the other Gospels do. Instead, he spends a great deal of time on the conversations that took place during this 5-6 hour meal. For John these interactions between Jesus and his disciples were extremely important [over 1/5th of his Gospel is devoted to this Passover night].

**Jesus Weeping over
Jerusalem by James Tissot**

“The Glory We Give Jesus Christ” John 17:1-10



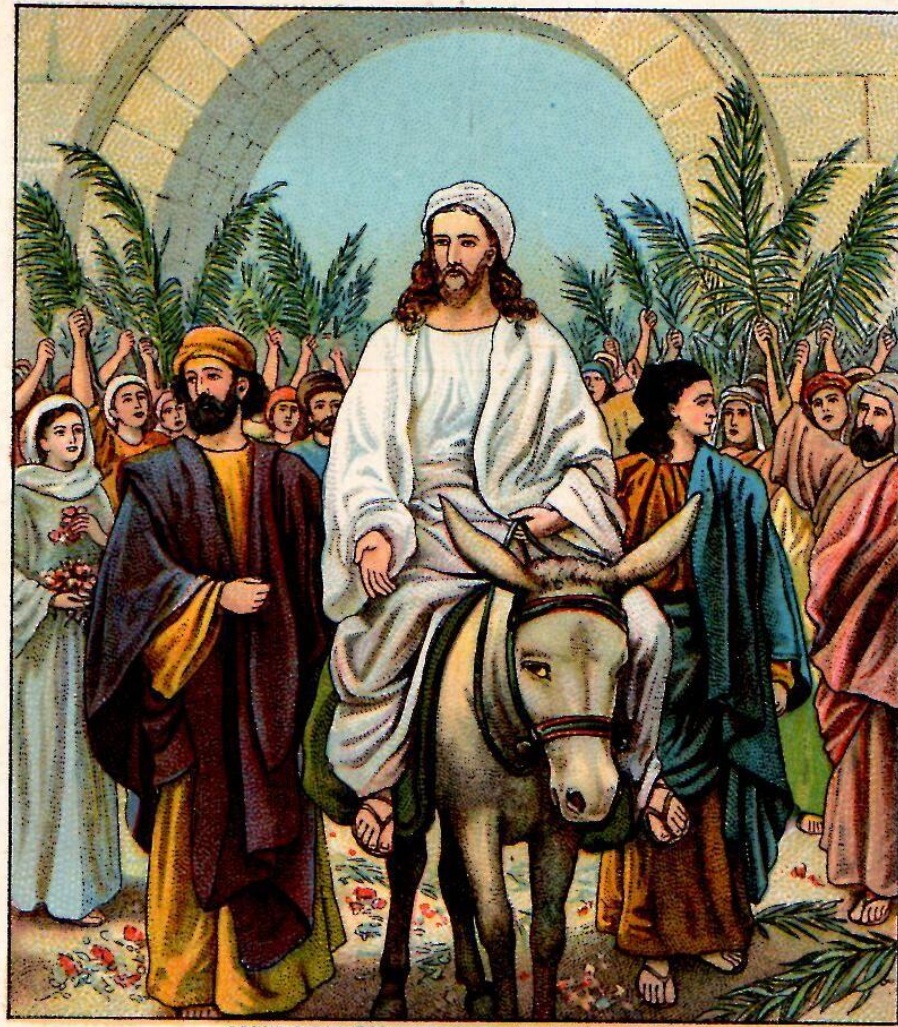
Chapter 17 concludes with Jesus' prayer for his disciples, those with him at the moment and his future disciples. It is a profound prayer. In this prayer Jesus expresses his trust that his disciples will “glorify him” with their lives. It must have seemed strange to the 12 who were weary yet exhilarated by the whirlwind of events. But in just a few hours this prayer would seem hallow when his disciples deserted him. Yet, in the years to follow those same disciples in spite of misgivings, fears and failures would indeed glorify Jesus.

2 Thessalonians 1:11-12.

On March 8, in Uganda Amina-Nagudi and her father Juma Waiswa and her mother Nasimu Naigaga were sprayed with acid by her devout Muslim grandfather for converting to Christ.

2 Thessalonians 1:11-12[ESV]

11 To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, 12 so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.



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“The Glory We Give Jesus Christ”
John 17:1-10

The Triumphal Entry
was a glorious but
fleeting event. The real
glory we give to Jesus
comes after the
busyness, weakness,
failure and weariness
of life's circumstances.

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